

FREDERICTON DIRECT CHARGE



Post-Secondary Study Award

2018

Ten \$1,500.00 awards have been established to give annually to assist members, their spouses or children to pursue a post-secondary course of study or skill development.

Selection Criteria

Candidates for the awards will be assessed on each of the following:

1. Academic Achievement
2. Financial Need
3. Community Service & Extra-Curricular Activities
4. Presentation/Special Considerations

How to Apply

To be considered for the award:

1. Complete all questions on an application form.
2. Complete and attach a COVERING LETTER offering any information that you feel may be pertinent to assist those evaluating the application.
3. Must attach all necessary documents (transcripts, proof of enrolment and covering letter etc).
4. Leave completed application at the Service Desk, to the attention of the "Awards Committee Chairperson".
5. Failure to fully complete ALL questions may result in your application being withdrawn from the selection process.

Privacy Act

Fredericton Direct Charge Co-Op has a Privacy Policy that will be followed during this process.

DEADLINE FOR APPLICATIONS IS CLOSING TIME ON

Tuesday, July 3, 2018, 8:30 p.m.

Successful applicants will be announced in late July

Post-Secondary Study Award

Application Form

Name of Applicant _____ Membership # _____

Address of Applicant _____

Phone _____ Cell _____ Email Address _____

Eligibility

Please check one appropriate category and fill in the required information.

Applicant is a member of FDCC Membership # _____

Parent is a member of FDCC
Name of Parent _____ Membership # _____

Legal Guardian is a member of FDCC (please attach proof of guardianship)
Name of Legal Guardian _____ Membership # _____

Parent/Legal Guardian is a full-time employee of FDCC (please attach proof of guardianship)
Name of Parent/Guardian _____ Membership # _____

Applicant is a full-time or part-time employee of FDCC
Membership # _____

I, the undersigned applicant, do solemnly affirm that the information I have freely given to the following questions is, to the best of my knowledge and belief, true, accurate and complete. I permit the Committee to verify any or all of the information that I have provided on the following pages if they deem it necessary.

Signature of Applicant _____ Date _____

Note: If more space is required to answer any of the following questions, please use the reverse side of the sheet and write the question number beside the continuation of your response.

**THIS SHEET WILL BE REMOVED BEFORE THE APPLICATION IS
SCREENED BY THE COMMITTEE**

Name of Institution _____ Location _____

Faculty/Course of Study for 2018-2019 _____

Year of Study (*Please circle*) 1 2 3 4 or Post Graduate

1. ACADEMIC ACHIEVEMENTS

** If you are a graduating high school student and will be entering a Post Secondary Institution in the Autumn, please complete Section 1.1 only.*

** If you are presently attending a Post Secondary institution, please complete Section 1.2 only.*

1.1 ACADEMICS - HIGH SCHOOL GRADUATING STUDENTS ONLY

Please provide a transcript of your graduating courses.

Please calculate and indicate below an overall average if not included with your transcript.

1.2 ACADEMICS - POST-SECONDARY STUDENTS ONLY

Please provide a transcript of your most recent year of study at your Post Secondary Institution.

Please calculate and indicate below an overall average if not included with your transcript.

2. STUDENT RELATED EXTRA CURRICULAR ACTIVITIES

List all high school/college/university sports at any level, student organizations, and student clubs/activities with which you have participated in during **the past two years only**. Clearly show any special involvement such as positions held, event organizer etc.

(Some examples: student council, drama club, band, debating, yearbook)

List the total time for the year (in hours) of participation with each activity.

3. COMMUNITY SERVICE

List and attach an accompanying letter from each organization verifying your involvement with that organization (such as hospital, seniors' homes, SPCA, minor sport groups, Red Cross, etc.) with which you have volunteered time in **the last two years** as your contribution to the community in which you live.

List the total time (in hours) volunteering with each organization.

4. FINANCIAL

4.1 Do you qualify under the New Brunswick Free Tuition Program?

Please circle

YES

NO

4.2 Will you be working this summer to help finance your education?

Please circle

YES

NO

Please elaborate.

4.3 Will you be working during the academic year to help finance your education?

Please circle

YES

NO

Please elaborate.

4.4 Are you relocating or have you relocated to attend your Post Secondary Institution?

Please circle

YES

NO

Please elaborate.

4.5 FINANCIAL BREAKDOWN

INCOME

Summer Savings \$ _____

Parent's/Legal Guardian's Contribution \$ _____

Spouse's/Partner's Contribution \$ _____

RESP Contribution \$ _____

Scholarships (successful only) \$ _____

Bursaries (show total amount) \$ _____

Financial Awards (student loans) \$ _____

** List in Section #5 on the following page all scholarships, bursaries, and financial awards for which you have applied, showing values.*

TOTAL INCOME \$ _____

EXPENSES

Tuition and Fees \$ _____

Books \$ _____

Transportation (*provide details in Section #5*) \$ _____

Special Equipment (*provide details in Section #5*) \$ _____

Residence (if living on campus)

 Room \$ _____

 Meals \$ _____

Rent (if living off campus) \$ _____

Food (if living off campus) \$ _____

Other (*provide details in Section #5*) \$ _____

TOTAL EXPENSES \$ _____

