#### FREDERICTON DIRECT CHARGE



# Post-Secondary Study Award

# 2025-2026

#### \*\*\* NOTE: Application procedures have changed, please read carefully \*\*\*

Ten \$1,500.00 awards have been established to give annually to assist members, their spouses or children to pursue a post-secondary course of study or skill development.

## **Selection Criteria**

Candidates for the awards will be assessed on each of the following:

- 1. Academic Achievement
- 2. Financial Need
- 3. Community Service & Extra-Curricular Activities
- 4. Presentation/Special Considerations

# How to Apply

To be considered for the award:

- 1. Fully complete ALL questions on the application form.
- 2. Complete and attach a COVERING LETTER offering any information that you feel may be
- pertinent to assist those evaluating the application.
- 3. Must attach all necessary documents

(scan into PDF format: transcripts, proof of enrolment and covering letter etc).

4. Email the completed application form and PDF scanned documents to:

postsecondaward@frederictoncoop.nb.ca

#### Or drop all complete forms off at the Service Desk

5. Failure to FULLY COMPLETE ALL questions may result in your application being withdrawn from the selection process.

# **Privacy Act**

Fredericton Direct Charge Co-Op has a Privacy Policy that will be followed during this process.

# DEADLINE FOR APPLICATIONS IS STORE CLOSING TIME ON June 30, 2025

Successful applicants will be announced in late July

# Post-Secondary Study Award

#### **Application Form**

Name of Applicant	Membership #	
Address of Applicant		
Phone Cell	Email Address	
<b>Eligibility</b> *** <i>N</i> Please check one appropri-	<i>Iember/owner <u>must be</u> in g</i> ate category and fill in the	
Applicant is a mem	ber/owner of FDCC	Membership #
Parent is a member. Name of Parent	/owner of FDCC Membership #	
Legal Guardian is a Name of Legal Guardia		(please attach proof of guardianship)
Parent/Legal Guard guardianship) Name of Parent/Guard		e of FDCC (please attach proof of
Applicant is a full-t	ime or part-time employee	e of FDCC Membership #
the following questions is,	to the best of my knowled mmittee to verify any or a	the information I have freely given to lge and belief, true, accurate and ll of the information that I have essary.

Signature of Applicant Date

Note: If more space is required to answer any of the following questions, please use the reverse side of the sheet and write the question number beside the continuation of your response.

#### THIS SHEET WILL BE REMOVED BEFORE THE APPLICATION IS SCREENED BY THE COMMITTEE

Name of Institution	Location	
Faculty/Course of Study for 20	021-2022	
Year of Study (Please check)	1 2 3 or	Post Graduate

#### **1. ACADEMIC ACHIEVEMENTS**

\* If you are a graduating high school student and will be entering a Post Secondary Institution in the Autumn, please complete Section 1.1 only.

\* If you are presently attending a Post Secondary institution, please complete Section 1.2 only.

#### **1.1 ACADEMICS - HIGH SCHOOL GRADUATING STUDENTS ONLY**

Please provide a transcript of your graduating courses. Please calculate and indicate below an overall average if not included with your transcript.

#### **1.2 ACADEMICS - POST-SECONDARY STUDENTS ONLY**

Please provide a transcript of your most recent year of study at your Post Secondary Institution. Please calculate and indicate below an overall average if not included with your transcript.

## 2. STUDENT RELATED EXTRA CURRICULAR ACTIVITIES

List all high school/college/university <u>sports</u> at any level, student <u>organizations</u>, and student <u>clubs/activities</u> with which you have participated in during **the past two years only**. Clearly show any special involvement such as positions held, event organizer etc. (Some examples: student council, drama club, band, debating, yearbook)

List the total time for the year (in hours) of participation with each activity.

## **3. COMMUNITY SERVICE**

List and attach an accompanying letter from each organization verifying your involvement with that organization (such as hospital, seniors' homes, SPCA, minor sport groups, Red Cross, etc.) with which you have volunteered time in **the last two years** as your contribution to the community in which you live.

List the total time (in hours) volunteering with each organization.

#### 4. FINANCIAL

<b>4.1</b> D	o you qualify under the New Brunswick	Free Tuition Program? <i>Please check</i>	YES	NO
	Vill you be working this summer to help fi elaborate.	nance your education <sup>4</sup> Please check	? YES	NO
	Vill you be working during the academic y elaborate.	year to help finance yo Please check	ur education? YES	NO
	re you relocating or have you relocated to elaborate.	attend your Post Seco Please chek	ondary Institution? YES	NO

## 4.5 FINANCIAL BREAKDOWN

#### INCOME

Summer Savings	\$
Parent's/Legal Guardian's Contribution	\$
Spouse's/Partner's Contribution	\$
RESP Contribution	\$
Scholarships (successful only)	\$
Bursaries (show total amount)	\$
Financial Awards (student loans)	\$

\* List in Section #5 on the following page all scholarships, bursaries, and financial awards for which you have applied, showing values.

#### TOTAL INCOME

\$

#### **EXPENSES**

Tuition and Fees	\$
Books	\$
Transportation (provide details in Section #5)	\$
Special Equipment (provide details in Section #5)	\$
Residence (if living on campus) Room Meals	\$ \$
Rent (if living off campus)	\$
Food (if living off campus)	\$
Other (provide details in Section #5)	\$
TOTAL EXPENSES	

#### Financial Assistance Required (Please complete the calculation below)

Financial Assistance Required	\$
Minus (-) Total Income (from above)	\$
Total Expenses (from above)	\$

#### 5. DETAILS

Explain in detail the income and expenses stated in Section #4.