

FREDERICTON DIRECT CHARGE



Post-Secondary Study Award

2026-2027

***** NOTE: Application procedures have changed, please read carefully *****

Ten \$1,500.00 awards have been established to give annually to assist members, their spouses or children to pursue a post-secondary course of study or skill development.

Selection Criteria

Candidates for the awards will be assessed on each of the following:

1. Academic Achievement
2. Financial Need
3. Community Service & Extra-Curricular Activities
4. Presentation/Special Considerations

How to Apply

To be considered for the award:

1. **Fully complete ALL** questions on the application form.
2. Complete and **attach a COVERING LETTER** offering any information that you feel may be pertinent to assist those evaluating the application.
3. **Must attach** all necessary documents
(scan into PDF format: transcripts, proof of enrolment and covering letter etc).
4. **Email the completed application form and PDF scanned documents to:**
postsecondaward@frederictoncoop.nb.ca
Or drop all complete forms off at the Service Desk
5. **Failure to FULLY COMPLETE ALL** questions may result in your application being withdrawn from the selection process.

Privacy Act

Fredericton Direct Charge Co-Op has a Privacy Policy that will be followed during this process.

DEADLINE FOR APPLICATIONS IS STORE CLOSING TIME ON

June 30, 2026

Successful applicants will be announced in late July

Post-Secondary Study Award

Application Form

Name of Applicant Membership #

Address of Applicant

Phone Cell Email Address

Eligibility

**** Member/owner must be in good standing. ****

Please check one appropriate category and fill in the required information.

Applicant is a member/owner of FDCC Membership #

Parent is a member/owner of FDCC
Name of Parent Membership #

Legal Guardian is a member/owner of FDCC (please attach proof of guardianship)
Name of Legal Guardian Membership #

Parent/Legal Guardian is a full-time employee of FDCC (please attach proof of guardianship)
Name of Parent/Guardian Membership #

Applicant is a full-time or part-time employee of FDCC
Membership #

I, the undersigned applicant, do solemnly affirm that the information I have freely given to the following questions is, to the best of my knowledge and belief, true, accurate and complete. I permit the Committee to verify any or all of the information that I have provided on the following pages if they deem it necessary.

Signature of Applicant Date

Note: If more space is required to answer any of the following questions, please use the reverse side of the sheet and write the question number beside the continuation of your response.

**THIS SHEET WILL BE REMOVED BEFORE THE APPLICATION IS
SCREENED BY THE COMMITTEE**

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Application # FDCC21 -- _____

Name of Institution Location

Faculty/Course of Study for 2026-2027

Year of Study (*Please check*) 1 2 3 4 or Post Graduate

1. ACADEMIC ACHIEVEMENTS

** If you are a graduating high school student and will be entering a Post Secondary Institution in the Autumn, please complete Section 1.1 only.*

** If you are presently attending a Post Secondary institution, please complete Section 1.2 only.*

1.1 ACADEMICS - HIGH SCHOOL GRADUATING STUDENTS ONLY

Please provide a transcript of your graduating courses.

Please calculate and indicate below an overall average if not included with your transcript.

1.2 ACADEMICS - POST-SECONDARY STUDENTS ONLY

Please provide a transcript of your most recent year of study at your Post Secondary Institution.

Please calculate and indicate below an overall average if not included with your transcript.

2. STUDENT RELATED EXTRA CURRICULAR ACTIVITIES

List all high school/college/university sports at any level, student organizations, and student clubs/activities with which you have participated in during **the past two years only**. Clearly show any special involvement such as positions held, event organizer etc.

(Some examples: student council, drama club, band, debating, yearbook)

List the total time for the year (in hours) of participation with each activity.

3. COMMUNITY SERVICE

List and attach an accompanying letter from each organization verifying your involvement with that organization (such as hospital, seniors' homes, SPCA, minor sport groups, Red Cross, etc.) with which you have volunteered time in **the last two years** as your contribution to the community in which you live.

List the total time (in hours) volunteering with each organization.

4. FINANCIAL

4.1 Do you qualify under the New Brunswick Free Tuition Program?

Please check

YES

NO

4.2 Will you be working this summer to help finance your education?

Please check

YES

NO

Please elaborate.

4.3 Will you be working during the academic year to help finance your education?

Please check

YES

NO

Please elaborate.

4.4 Are you relocating or have you relocated to attend your Post Secondary Institution?

Please check

YES

NO

Please elaborate.

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4.5 FINANCIAL BREAKDOWN

INCOME

Summer Savings	\$
Parent's/Legal Guardian's Contribution	\$
Spouse's/Partner's Contribution	\$
RESP Contribution	\$
Scholarships (successful only)	\$
Bursaries (show total amount)	\$
Financial Awards (student loans)	\$

** List in Section #5 on the following page all scholarships, bursaries, and financial awards for which you have applied, showing values.*

TOTAL INCOME \$

EXPENSES

Tuition and Fees	\$
Books	\$
Transportation (<i>provide details in Section #5</i>)	\$
Special Equipment (<i>provide details in Section #5</i>)	\$
Residence (if living on campus)	
Room	\$
Meals	\$
Rent (if living off campus)	\$
Food (if living off campus)	\$
Other (<i>provide details in Section #5</i>)	\$

TOTAL EXPENSES \$

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Financial Assistance Required (Please complete the calculation below)

Total Expenses (from above)	\$
Minus (-) Total Income (from above)	\$
Financial Assistance Required	\$

5. DETAILS

Explain in detail the income and expenses stated in Section #4.